JC10 Rec'd PCT/PTO 3 1 MAY 2005

## TRANSMITTAL LETTER TO THE UNITED STATES PATENT AND TRADEMARK OFFICE (DO/EO/US)

(SUBMISSION UNDER 35 USC 371)

|                                                 |                                                         | · · · · · · · · · · · · · · · · · · ·               |
|-------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|
| PCT/F12003/000916 INTERNATIONAL APPLICATION NO. | 1 December 2003 (01.12.2003)  INTERNATIONAL FILING DATE | 29 November 2002 (29.11.2002) PRIORITY DATE CLAIMED |
| U.S APPLICATION NO. (if known) 10/53            | 7030                                                    |                                                     |
| METHOD AND APPARATUS FOR PREF                   | PARING COFFEE DRINKS                                    |                                                     |
| Matti PALOHEIMO (Helsinki, Finland)             |                                                         |                                                     |

Mail Stop PCT COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

- 1. [x] This is a FIRST submission of items concerning a submission under 35 USC 371.
- 2. [] This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 USC 371.
- 3. [] This is an express request to begin national examination procedures (35 USC 371(f)). The submission must include items (5), (6), (9) and the Fee Calculation Sheet.
- 4. [x] The US has been elected (Article 31).
- 5. [x] A copy of the International Application as filed (35 USC 371(c)(2))
  - a. [] is attached hereto (required only if not communicated by the International Bureau)
  - b. [x] has been communicated by the International Bureau.
  - c. [] is not required, as the application was filed in the United States Receiving Office (RO/US).
- 6. [x] An English language translation of the International Application as filed (35 USC 371(c)(2)).
  - a. [x] is attached hereto.
  - b. [] has been previously submitted under 35 USC 154(d)(4).
  - c. [] is not required as the application was filed in the English language.
- 7. [x] Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3))
  - a. [] are attached hereto (required only if not communicated by the International Bureau).
  - b. [] have been communicated by the International Bureau.
  - c. [] have not been made; however, the time limit for making such amendments has NOT expired.
  - d. [x] have not been made and will not be made.
- 8. [] An English language translation of the amendments to the claims under PCT Article 19 (35 USC 371(c)(3)).
- 9. [] An oath or declaration of the inventor(s) (35 USC 371(c)(4)).
  - a. [] is submitted herewith.
  - b. [] will be submitted upon request.
- 10. [] A copy of the International Preliminary Examination Report
- 11. [] A copy of the Annexes to the International Preliminary Examination Report
- 12. [] An English language translation of the Annexes of the International Preliminary Examination Report under PCT Article 36 (35 USC 371(c)(5)).
  - a. [] is submitted herewith.
  - b. [] is not required as the Annexes are in the English language.

#### Items 13-17 below concern documents(s) or information included:

- 13. [x] Copy of WO Publication (front sheet only)
- 14. [x] Preliminary Amendment
- 15. [x] Abstract on a separate sheet
- 16. [] PCT/IB/308
- 17. [] Other items or information:

SMITH-HILL AND BEDELL, P.C. 12670 N.W. Barnes Road Portland, Oregon 97229

Tel: (503) 574-3100 Fax: (503) 574-3197 Respectfully submitted,

John Smith-Hill Reg. No. 27,730

# JC20 Rec'd PCT/PTO 31 MAY 2005

### **FEE CALCULATION SHEET**

### Entry into National Stage of PCT/FI2003/000916

| CLAIMS<br>FEE                                                             | (1) FOR (2) NUMBER (3) NUMBER EXTRA (4) RATE                                                                                                           |                          | (5)CALCULA-<br>TIONS |                    |    |       |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------|--------------------|----|-------|
| *[x]                                                                      | TOTAL<br>CLAIMS 13                                                                                                                                     | -20 =                    | 0                    | x \$ 50 =          | \$ | 0     |
|                                                                           | INDEPENDENT<br>CLAIMS 2                                                                                                                                | - 3 =                    | o                    | x \$200 =          | \$ | 0     |
|                                                                           | MULTIPLE DEPENDENT                                                                                                                                     | CLAIM(S) (if applicable) |                      | + \$360 =          | \$ | 0     |
| FEES                                                                      | [x] BASIC NATIONAL FE                                                                                                                                  |                          |                      | \$300.00           | \$ | 300   |
|                                                                           | (x) EXAMINATION FEE                                                                                                                                    |                          |                      | \$200.00           | \$ | 200   |
|                                                                           | (x) SEARCH FEE                                                                                                                                         |                          |                      | \$500.00           | \$ | 500   |
|                                                                           | [] ADDITIONAL PAGE FE                                                                                                                                  | E (per each 50 pages ov  | er 100 pages)        | \$250.00           | \$ |       |
| OTHER FEES                                                                | Surcharge for furnishing the oath or declaration later than 30 months from any claimed priority date [37 CFR 1.492(e) and 37 CFR 1.495(c)]. \$130      |                          |                      |                    |    |       |
|                                                                           |                                                                                                                                                        |                          |                      |                    | +  | 130   |
|                                                                           |                                                                                                                                                        |                          |                      |                    | =  | 1,130 |
| SMALL<br>ENTITY                                                           | Reduction by 1/2 for filing by small entity, if applicable. [37 CFR 1.27]                                                                              |                          |                      | _                  |    |       |
| Sut                                                                       |                                                                                                                                                        |                          |                      | Subtotal           |    | 1,130 |
|                                                                           | Processing fee for furnishing the English Translation later than 30 months from any claimed priority date [37 CFR 1.492(f) and 37 CFR 1.495(c)]. \$130 |                          |                      |                    |    |       |
|                                                                           |                                                                                                                                                        |                          |                      |                    | +  |       |
| Fee for recording the enclosed assignment document \$40 [37 CFR 1.21(h)]. |                                                                                                                                                        |                          |                      | Total National Fee | \$ | 1,130 |
|                                                                           |                                                                                                                                                        |                          |                      |                    | +  |       |
| TOTAL                                                                     | TOTAL FEES                                                                                                                                             |                          |                      |                    | \$ | 1,130 |

| See attached | Preliminary | Amendment. |
|--------------|-------------|------------|
|--------------|-------------|------------|

| [x] | Please charge \$1,130 for the basic filing, 2560. This sheet is filed in duplicate | examination, | search fee and surcharge | for belated | declaration | to Deposit Acc | ount No. 19 | - |
|-----|------------------------------------------------------------------------------------|--------------|--------------------------|-------------|-------------|----------------|-------------|---|

Penelope Stockwell